

ST PATRICK'S PARISH

Mass centres: Gunalda, Gympie, Imbil, Kandanga, Kilkivan, Rainbow Beach, Tin Can Bay, Widgee

As we gather we acknowledge the Gubbi Gubbi people and the Indigenous elders of this area, those who once lived here and into whose sacred space our forebears came, changing forever an older way of life

Parish Staff: **Parish Priest** Fr Adrian Farrelly, **Associate Pastor** Fr Dominic Orih,
Deacon: William Aupito Iuliano, **Office Administration** Mrs Anne Williams and Mrs Helen Lunn,
Parish Associate Mr Tom Bushell, **Local Safeguarding Representative** Mr Ian Laherty Ph. 0460 573 349, **Pastoral Council Chair** Mrs Maureen Rush, **Finance Council** Mr Ken Garner,
Principals St Patrick's Primary Ms Sue Geaney, St Patrick's College Mr Mark Newton.
Contact details: *Office Phone:* 07 5482 1213; *email:* gympie@bne.catholic.net.au;
Mail: PO Box 1, Gympie 4570;
Parish website: www.stpatsgympie.net.au; *Facebook:* St Patrick's Catholic Parish Gympie

Easter Sunday Year B 4th April 2021 Year of St Joseph



In an advertising campaign in February and March featuring international cricketer, Matthew Hayden, the Archdiocese of Brisbane is inviting all baptised Catholics to reflect upon what it means to be baptised Catholic with.

We're looking for your help to:

- Pray for the opening of hearts
- Accompany those who are seeking
- Welcome new faces

There will also be fliers in your parish that you can give to family, friends, or colleagues who might be interested.

Celebration of the Word

THE INTRODUCTORY RITES

Gathering of the Community

Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Blessed be God,
who enables us, through the Spirit,
Bless the Father and the Son and the Holy Spirit.

Blessed be God for ever.

Introductory Remarks

Today, we, the people of God,
gather to hear and respond to God's word,
to return praise and thanks.

We look forward to that day
when we will once more celebrate the Eucharist,
as Christ commanded us to do in his memory.
Our community makes its worship
in union with the Church throughout the world,
with Francis our Pope, Mark our bishop, Ken his
assistant, our pastors, Fathers Adrian and Dom and
deacon William, who are unable to be with us,
and with our brothers and sisters in neighbouring
parishes who keep holy this day in the celebration of
the Lord's sacrifice and supper.

Opening Rite

Before listening to the word,

let us praise the Lord Jesus Christ.

Lord Jesus, you were sent to heal the contrite:
Lord, have mercy.

Lord, have mercy.

You came to call sinners:
Christ, have mercy.

Christ, have mercy.

You plead for us at the right hand of the Father:
Lord, have mercy.

Lord, have mercy.

Collect

Let us pray.

O God, who on this day,
through your Only Begotten Son,
have conquered death
and unlocked for us the path to eternity,
grant, we pray, that we who keep
the solemnity of the Lord's Resurrection
may, through the renewal brought by your Spirit,
rise up in the light of life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

Procession of the Word of God
May the Word of God always be heard in this place,
as it unfolds the mystery of Christ before us
and achieves our salvation within the Church.

First Reading

Acts 10:34, 37-43
A reading from the Acts of the Apostles
We have eaten and drunk with him after his resurrection from the dead.
Peter addressed Cornelius and his household: You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into

the power of the devil.' Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 117:1-2, 16-17, 22-23

R. This is the day the Lord has made;
let us rejoice and be glad.

Give thanks to the Lord for he is good,
for his love has no end.
Let the sons of Israel say:
'His love has no end.' R.

The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds. R.

The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes. R.

Second Reading

1 Corinthians 5:6-8

A reading from the first letter of St Paul to the Corinthians

Throw away the old yeast, that you may be new dough.

You must know how even a small amount of yeast is enough to leaven all the dough, so get rid of all the old yeast, and make yourselves into a completely new batch of bread, unleavened as you are meant to be. Christ, our Passover, has been sacrificed; let us celebrate the feast, by getting rid of all the old yeast of evil and wickedness, having only the unleavened bread of sincerity and truth.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

1 Corinthians 5:7-8

Sequence

Christians, to the Paschal Victim offer sacrifice and praise.

The sheep are ransomed by the Lamb;
and Christ, the undefiled,
hath sinners to his Father reconciled.

Death with life contended: combat strangely ended!
Life's own Champion, slain, yet lives to reign.

Tell us, Mary: say what thou didst see upon the way.

The tomb the Living did enclose;

I saw Christ's glory as he rose!

The angels there attesting;

shroud with grave-clothes resting.

Christ, my hope, has risen: he goes before you into Galilee.

That Christ is truly risen from the dead we know.

Victorious king, thy mercy show!

Alleluia, alleluia!

Christ has become our paschal sacrifice;

let us feast with joy in the Lord.

Alleluia!

Gospel

Mark 16:1-7

A reading from the holy Gospel according to Mark
Jesus of Nazareth, who was crucified, has risen.

When the sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to go and anoint him. And very early in the morning on the first day of the week they went to the tomb, just as the sun was rising.

They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' But when they looked they could see that the stone - which was very big - had already been rolled back. On entering the tomb they saw a young man in a white robe seated on the right-hand side, and they were struck with amazement. But he said to them, 'There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here. See, here is the place where they laid him. But you must go and tell his disciples and Peter, "He is going before you to Galilee; it is there you will see him, just as he told you."'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Reflection on the Readings

Profession of Faith

In union with the whole Church, let us profess our faith.

I believe in God,

the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including 'the Virgin Mary', all bow.

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God the Father almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting. Amen.

General Intercessions

Presider: In the joy and hope of the resurrection let us pray to our wondrous God for our needs.

That all members of the Church witness to Christ's resurrection by the goodness of their lives.

That all peoples of the world come to see and believe in God's gift of redemption.

That those who see but cannot believe open their eyes to the witness of good works around them.

That all of us here receive new faith and hope through our celebration of resurrection.

We also remember those recently deceased, especially Pat Nolan, Bill Mason and Murray and Denise Johnson may they enjoy God's loving embrace.

Presider: Redeeming God, you planned from the beginning of creation to shower us with life and light: hear these our prayers that one day we might enjoy everlasting life with you and the resurrected Son, with the Holy Spirit, God, for ever and ever.

Amen.

Proclamation of Praise

My soul glorifies the Lord,
my spirit rejoices in God, my Saviour.
He looks on his servant in her nothingness;
henceforth all ages will call me blessed.
The Almighty works marvels for me.
Holy his name!
His mercy is from age to age,
on those who fear him.
He puts forth his arm in strength
and scatters the proud-hearted.
He casts the mighty from their thrones
and raises the lowly.
He fills the starving with good things,
sends the rich away empty.
He protects Israel, his servant,
remembering his mercy,
the mercy promised to our fathers,
to Abraham and his sons forever.

Lord's Prayer

At the Saviour's command and formed by divine
teaching, we dare to say:

**Our Father who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,

we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Sign of Peace

Let us seal our prayer with a sign of fellowship
as we offer one another a sign of peace.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most
Holy Sacrament. I love You above all things, and I
desire to receive You into my soul. Since I cannot at
this moment receive You sacramentally, come at
least spiritually into my heart.

I embrace You as if You
were already there
and unite myself wholly to You. Never permit me to
be separated from You. Amen.

THE CONCLUDING RITES

Blessing

May the God of hope fill us with every joy in
believing.

May the peace of Christ abound in our hearts.

May the Holy Spirit enrich us with his gifts,
now and for ever.

Amen.

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Reflection

Christ is risen! He is truly risen.



In some parts of the Church this is the greeting people use as they meet each other on Easter Sunday. The horror of the execution on Friday is a memory none of the eye-witnesses would ever forget. Dying in six hours surprised the authorities. Death was usually much longer in coming. Usually the bodies were left there for days as a gruesome reminder of what fate lay in store for those found guilty of capital crimes. Joseph of Arimathea was permitted to bury the body though without the customary preparation of the body. This was the task that brought the women to the tomb on Sunday morning. The body had to be given the respect and dignity it deserved. One final act of love that these who had travelled with him throughout his ministry could give.

When they arrived, the tomb was open (they had wondered how to move the stone covering the entrance) and empty! In Mark's gospel, a young man in white gives the women a message and a job. The message is that Jesus is risen. He was killed but now he is alive. The job for them, is to go to the disciples and Peter and share this news

and that Jesus will go before them into Galilee. Mary Magdalen is now celebrated in the church as the Apostle of the apostles. Apostles are those sent to proclaim the good news and make more disciples. Mary is the first. Later, Jesus will greet Mary personally.

Christianity begins with this experience of suffering, death and resurrection. The church appears on the world stage with a revelation meant for all. Suffering and death of all kinds is not proof of God's absence or disregard. God is present in and with all as we suffer. Being with loved ones stricken with disease, watching babies die, witnessing the destruction war and armed conflict bring, being betrayed and abused, can see us ask where is God? The only answer in light of the story of Holy Week is—there with all as they suffer!

We proclaim that the Word became flesh and dwelt with us, the incarnation (in flesh). Take this to heart. The Word, the second person of the Trinity, immersed the divine reality in our world in all its beauty and ugliness, especially the latter. The God Jesus revealed, is a present abiding God not an absent disinterested one.

Easter is the time the Church welcomes new members and rejoices with those already members as they renew the promises made at baptism. We must know and celebrate our baptismal anniversary. At the heart of every baptism is a ritual of death. Plunged into water is to participate in a death ritual. But we do not die, as the minister raises us up, clothes us in a new garment, anoints us as priest prophet and king to go and find more to bring alive in this way. The Friday death was not the end. Even though the memory is not erased, the experiences that have the power to drain us of life and energy are seen in new ways.

Our celebration of the Eucharist is the most powerful way we have of regularly immersing ourselves in the immersion of the suffering, death and resurrection of Jesus. We listen and take to heart the word proclaimed. We then remember the events of the sacred three days. On the night before he died for us he took bread and wine and gave himself to those who, through baptism, are beloved sons and daughters. We proclaim his death until he comes again. By this death and resurrection we find freedom.

I am most mindful of the eleven younger brothers and sisters who completed their initiation last Sunday with the reception of holy communion for the first time. I was saddened I could not be with you but am assured the celebration went well. I look forward to hearing your accounts.

I pray that our celebrations of Easter with family and friends in whatever shape it takes with Covid precautions reminding us to lay down our lives, our plans so that all may be safe, I pray that our celebrations are times of openness to grace and peace.

Fr Adrian

LITURGY ROSTER for Easter weekend: 01/04.04.2021

Holy Thursday - 7.00pm

Welcomer: Helen Lunn

Minister of the Word: S O'Brien, I Laherty, J O'Brien,

Communion Minister: D Dillon

Good Friday—3.00pm

Welcomer:

Minister of the Word: S Lunn, J O'Brien, T Hallam, M Rush

Communion Minister : Sue Cartwright

Easter Vigil (Saturday) - 7.00pm

Welcomer: Josie Bareno

Minister of the Word: M Norris, M Rush, M Hillcoat

Communion Minister: E. Shields

Easter Sunday—9.00am

Welcomers: Margaret Green

Ministers of the Word: S O'Brien, D Griffin

Communion Minister: Ian Laherty

(Check to see if Deacon William is ministering)

Gympie Sunday Ministry Roster 11.04.2021 If Deacon William participates as deacon, he will assist with distribution of holy communion not the designated communion minister.

		9.00 am		5.30pm
	Welcomer	Peter Tobin		Helen Lunn
	Commentator	Pauline Daunt		Maureen Rush
	Reader 1	N. Gambling		S. Lunn
	Reader 2	Di Dillon		S. Vale
		D. Griffin		M. Rush
	Communion Minister	S. Cartwright		Berry Doak
	Power Point/iPad	<i>Volunteer</i>		<i>Volunteer</i>
	Camera operator	<i>Volunteer</i>		

**Celebrations of the Eucharist:
St Patrick's Gympie:**



Sunday 9.00 am live-streamed mass. Please register at the Parish Website before midday Friday if you wish to participate. (The Rosary will be said 8.30 am before Mass each Sunday)

Sunday 5.30 pm. Please register at the Parish Website before midday Friday if you wish to participate.

Monday 7.00 am

Tuesday 9.00 am. 30-minute adoration and benediction after mass.

Wednesday 5.30 pm Liturgy of the Word and Holy Communion

Thursday 7.00 am Liturgy of the Word and Holy Communion

Friday 5.30 pm Reconciliation before Mass **Stations of the Cross after Mass**

Masses in all Churches will be celebrated from 1 January 2021 according to the following schedule

DAY	WEEK 1	WEEK 2 & 5	WEEK 3	WEEK 4
Saturday	Kandanga 6.00 pm	Tin Can Bay 6.00 pm	Rainbow Beach 6.00 pm	Rainbow Beach 6.00 pm
Sunday	Gunalda 7.00 am	Rainbow Beach 7.00 am	Tin Can Bay 7.00 am	Tin Can Bay 7.00 am
Sunday	Gympie 9.00 am	Gympie 9.00 am	Gympie 9.00 am	Gympie 9.00 am
Sunday	Widgee 11 am		Imbil 11.00 am	
Sunday	Gympie 5.30 pm	Gympie 5.30 pm	Gympie 5.30 pm	Gympie 5.30 pm

Tin Can Bay Church is used by Anglican Group 1st & 2nd Sundays 7.30am

Liturgy of the Word and Holy Communion

DAY	WEEK 1	WEEK 2	WEEK 3	WEEK 4	WEEK 5
Saturday	Tin Can Bay 6 pm				
Sunday	Rainbow Beach 7.00 am	Gunalda 7.00 am	Gunalda 7.00 am	Gunalda 7.00 am	Gunalda 7.00 am

CHURCH UPDATES

MASS BOOKING

Go to the parish website and scroll down to the Join Us button just below the livestreamed mass video section, and click to join for either the 9am mass or 5:30pm mass on Sunday. The link will take you to Eventbrite where you will choose the date for the mass you want to attend, and then follow the prompts to fill your details and in seconds, you are done. Please be charitable by not booking for more than one Sundays in a go.

Those who don't have emails or are unable to do computer/internet bookings, please call the parish office and the staff will assist you to get a spot for mass.

Mass is live streamed from St Patrick's at 9.00 am so those allocated a seat are asked to be in the church by 8.30 am. Allow time to sanitise and sign in. Please bring your glasses: they make finding your name a little easier!! With the 5.30 pm mass, come in at about 5.00 pm to allow yourself time to sign in and sanitise. Your glasses are also a great help!

PRAYERS FOR THE SICK

(if you would like your loved one prayed for, please let us know so we can add them to the list)

Your prayers are asked for Lillian Rouse, Carolyn Laurie husband of Eileen, Moya Robertson, Ronell Asher, Mark Thompson, Bret Argar, Maree Walker, Brian Langton, John McCabe, Baby Ivy Adele, Maree Friswell, Gerri & Colin Willison, Basil Garner, Leon Garner, Peter Nicholls, Peter & Marie Corfield, Billy Balkin, Bob Eyears, Joanne Dodt, Mary Merrin, Joe Costello, and Bruno Gabbana.

Lord Jesus, who went about doing good and healing all, we ask You to bless Your friends who are sick. Give them the strength in body, courage in spirit, and patience in pain. Let them recover their health, so that, restored to the parish community, they may joyfully praise Your Name, for You live and reign forever and ever. Amen.

FOR THE DECEASED:

Let us remember in our prayers those loved ones who died recently especially Pat Nolan, Murray & Denise Johnson and Bill Manson and those whose anniversaries fall around this time.

FINANCIAL SUPPORT OF THE PARISH

"If you have changed your weekly giving from envelopes to electronic transfer, please advise the Parish Office on 5482 1213 as not all names have been notified from the banking agencies" envelopes are now available for pick up from the back of the Church.

Use the envelopes and drop them off at the parish office. Those at Mass, can place their offerings in the baskets in front of the altar.

Arrange a **direct debit** from your financial institution to the parish

Transfer funds electronically online. To make these transfers the details to use are:
Gympie Parish BSB 064-786 Account Number 100017636.



<http://parishgiving.brisbanecatholic.org.au/>

The app for people to use to donate to the parish is being set up. Fr Adrian does not expect people to use this as their ordinary way of giving financial support as

the fees reduce the amount the parish receives. The best way of support is direct debit as this works without extra charges.

The **Men's Afternoons** are held on the **Fourth Thursday of the Month** next is **Thursday 22nd April**, at 12.30 pm until 2.30 pm. Will now be held in the **Parish Centre**, for transport assistance please contact the parish office, 5482 1213. (***Please note change of Day, date & venue**)



LITURGY
BRISBANE

The resources can be found on the Liturgy Brisbane website at <https://www.liturgybrisbane.net.au/prepare/sunday-readings-and-family-prayer/> and will be updated each week.

WEBCAST CELEBRATIONS OF THE EUCHARIST AND OTHER PRAYERS

ST PATRICK'S Sunday 9.00 am. Live stream: go to the Gympie parish website – www.stpatsgympie.net.au and click on the Facebook item at the top right of the screen.

CATHEDRAL OF ST STEPHEN Live stream. www.archbne.org/bzw.

Weekday mass: 8.00 am

Sunday: 8.00 am and 10.00 am

MASS ON TV Channel 10 6am each Sunday



PIETY STORE will be open most weekends. Opening times are half an hour **before** both masses. We have a wide selection of religious items to enrich your faith.

The Catholic Leader papers delayed until after Easter

Due to disruptions caused by the recent lockdown across Greater Brisbane, the April issue of The Catholic Leader will not be available in the church until next week.

Position Vacant – Parish Secretary

Applications are open for the above position at the Acacia Ridge Parish. The position is a casual role with the possibility of it becoming full time and will begin ASAP.

For additional information, please visit the Archdiocese of Brisbane website <https://brisbanecatholic.org.au/> and to careers.

The Archdiocese of Brisbane has standards of conduct for workers to maintain a safe and healthy environment for children. Our commitment to these standards requires that we conduct working with children checks and background referencing for all persons who will engage in direct and regular involvement with children and young people (0 - 18 years) and/or vulnerable adults. The organisation is fully committed to child safety and has a 0 tolerance to abuse of children or vulnerable adults.

NEW PARISH OFFICE HOURS

Monday	8.30 am - 1.00 pm
Tuesday	8.30 am - 1.00 pm
Wednesday	8.30 am – 11.30 am
Thursday	8.30 am – 1.00 pm
Friday	8.30 am - 1.00 pm

Please Note: Office phone will not be attended between 8.30 am to 9.30 am each Friday as we hold a staff meeting at this time. But please leave a message and we will return your call as soon as we can.

This Sunday we start using the Queensland QR code in Gympie only. You'll need to download the "Check In Qld App" via the App Store/Google Play. If you have any questions about the use of the app please contact the Parish Office.



(414)9358021071556

ST PATRICK'S CARE AND CONCERN GROUP.

St Pat's Care and Concern Group reaches out to help parishioners who may appreciate some extra support. During these covid days, much of our support is by phone contact.

Our group meets monthly at 1:15pm on a Tuesday. Meeting dates for 2021 are as follows:

4th May, 1st June, 13th July, 3rd August, 7th September, 6th October,

2nd November Mass of Remembrance,

7th December Christmas Break Up.

Call to all Catholics

Who the campaign is for:

You may have already begun to see or hear advertising on billboards, the radio, and social media encouraging the 700,000+ Catholics in this region to think about what it means to be baptised Catholic.

This invitation was launched at the beginning of February and will continue until Easter.

All Catholics, with a particular focus on the 90% of Catholics who for whatever reason do not regularly engage with the faith community, are being encouraged to get in touch with the adult formation team of the Archdiocese to receive support, as they seek to know more about what their baptism might mean for them.

What they are being invited to:

They will be offered a simple faith development resource that provides a gentle, prayerful introduction into the meaning and implications of baptism. They will receive follow up support from members of the Archdiocesan adult formation team and other staff at Evangelisation Brisbane, with the offer to journey with them for as long as they need in the hoped-for possibility that, when the time is right, they re-engage with their local faith community.

What the parish is being invited to do:

Over this period, we will pray at Mass for this initiative.

For those of you who wish to play a larger role in this initiative, you are welcome to sign up for the prayer campaign or to be an accompanier of someone who has responded to the campaign, which you can do so via the Evangelisation Brisbane website on the 'Baptised Catholic' page.

You are also invited to think about your network of family, friends, colleagues, and neighbours, and if you feel that they would benefit from this initiative, to pass them a brochure which will be at the back of the church after Mass.

If you want to find out more about this initiative, you can visit the Evangelisation Brisbane website [www.evangelisationbrisbane.org.au] or contact the Adult Formation team at formation@bne.catholic.net.au

Volunteers needed for Centacare Transport Gympie

Centacare Community Services being a social services agency of the Archdiocese of Brisbane, run a friendly Transport Service in the Gympie Region for local vulnerable and isolated people for community access to medical appointments, shopping and social support. Drivers and Driver Support people are particularly in demand at present. Should you be interested please contact Transport Administration Officer, Veronica Murfitt on 07 5430 9365 or email veronica.murfitt@bne.centacare.net.au

The Archdiocese of Brisbane has standards of conduct for workers to maintain a safe and healthy environment for children. Our commitment to these standards requires that we conduct working with children checks and background referencing for all persons who will engage in direct and regular involvement with children and young people (0 - 18 years) and/or vulnerable adults. The organisation is fully committed to child safety and has a 0 tolerance to abuse of children or vulnerable adults.