

ST PATRICK'S PARISH

Mass centres: Gunalda, Gympie, Imbil, Kandanga, Kilkivan, Rainbow Beach, Tin Can Bay, Widgee

As we gather we acknowledge the Gubbi Gubbi people and the Indigenous elders of this area, those who once lived here and into whose sacred space our forebears came, changing forever an older way of life

Parish Staff: **Parish Priest** Fr Adrian Farrelly, **Associate Pastor** Fr Dominic Orih,
Deacon: William Aupito Iuliano, **Office Administration** Mrs Anne Williams and Mrs Helen Lunn,
Parish Associate Mr Tom Bushell, **Local Safeguarding Representative** Mr Ian Laherty Ph. 0460 573 349, **Pastoral Council Chair** Mrs Maureen Rush, **Finance Council** Mr Ken Garner,
Principals St Patrick's Primary Ms Sue Geaney, St Patrick's College Mr Mark Newton.
Contact details: *Office Phone:* 07 5482 1213; *email:* gympie@bne.catholic.net.au;
Mail: PO Box 1, Gympie 4570;
Parish website: www.stpatsgympie.net.au; *Facebook:* St Patrick's Catholic Parish Gympie

5th Sunday of Easter Year B 2nd May 2021

Year of St Joseph

Celebration of the Word

THE INTRODUCTORY RITES

Gathering of the Community

Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Blessed be God,
who enables us, through the Spirit,
Bless the Father and the Son and the Holy Spirit.

Blessed be God for ever.

Introductory Remarks

Today, we the people of God
gather to hear and respond to God's word,
to give God praise and thanks.
We look forward to that day
when we will again celebrate the Eucharist,
as Christ commanded us to do in his memory.
Our community worships in union with the whole
Church, with Francis our Pope, Mark our bishop,
Ken his assistant, and with our brothers and sisters
in neighbouring parishes who keep holy this day
in the celebration of the Lord's sacrifice and supper.

Opening Rite

Before listening to the word,
let us praise the Lord Jesus Christ.

Lord Jesus, you were sent to heal the contrite:
Lord, have mercy.

Lord, have mercy.

You came to call sinners:
Christ, have mercy.

Christ, have mercy.

You plead for us at the right hand of the Father:
Lord, have mercy.

Lord, have mercy.

Collect

Let us pray.
Almighty ever-living God,
constantly accomplish the Paschal Mystery within us,
that those you were pleased to make new in Holy
Baptism
may, under your protective care, bear much fruit
and come to the joys of life eternal.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit,
God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

First Reading

Acts 9:26-31

A reading from the Acts of the Apostles

He explained how the Lord appeared to Saul and spoke to him on his journey.

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus. The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 21:26-28, 30-32

R. I will praise you, Lord, in the assembly of your people.

My vows I will pay before those who fear him.

The poor shall eat and shall have their fill.

They shall praise the Lord, those who seek him.

May their hearts live for ever and ever! **R.**

All the earth shall remember and return to the Lord, all families of the nations worship before him.

They shall worship him, all the mighty of the earth; before him shall bow all who go down to the dust.

R.

And my soul shall live for him, my children serve him.

They shall tell of the Lord to generations yet to come,

declare his faithfulness to peoples yet unborn:

"These things the Lord has done." **R.**

Second Reading

1 John 3:18-24

A reading from the first letter of St John

His commandments are these: that we believe and that we love one another.

My children,

our love is not to be just words or mere talk, but something real and active;

only by this can we be certain

that we are the children of the truth

and be able to quieten our conscience in his presence,

whatever accusations it may raise against us, because God is greater than our conscience and he knows everything.

My dear people,

if we cannot be condemned by our own conscience, we need not be afraid in God's presence,

and whatever we ask him,

we shall receive,

because we keep his commandments

and live the kind of life that he wants.

His commandments are these:

that we believe in the name of his Son Jesus Christ

and that we love one another

as he told us to.

Whoever keeps his commandments

lives in God and God lives in him.

We know that he lives in us

by the Spirit that he has given us.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

John 15:4-5

Alleluia, alleluia!

Live in me and let me live in you, says the Lord; my branches bear much fruit.

Alleluia!

Gospel

John 15:1-8

A reading from the holy Gospel according to John
All who live in me, and I in them, bear much fruit.

Jesus said to his disciples:

I am the true vine,

and my Father is the vinedresser.

Every branch in me that bears no fruit

he cuts away,

and every branch that does bear fruit he

prunes

to make it bear even more.

You are pruned already,

by means of the word that I have spoken to

you.

Make your home in me, as I make mine in you.

As a branch cannot bear fruit all by itself,

but must remain part of the vine,

neither can you unless you remain in me.

I am the vine,

you are the branches.

Whoever remains in me, with me in him,

bears fruit in plenty;

for cut off from me you can do nothing.
Anyone who does not remain in me
is like a branch that has been thrown away
- he withers;
these branches are collected and thrown on
the fire,
and they are burnt.
If you remain in me
and my words remain in you,
you may ask what you will
and you shall get it.
It is to the glory of my Father that you should
bear much fruit,
and then you will be my disciples.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Reflection on the Readings

Profession of Faith

In union with the whole Church, let us profess our faith.

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including 'the
Virgin Mary', all bow.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;
from there he will come to judge the living and the
dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

General Intercessions

Presider: God is the faithful vine grower who takes care of us lovingly. We are confident that this God will hear our prayers.

That the Church be ever fruitful in her mission to preach the gospel. Lord, hear us! Lord, hear our prayer.

That world leaders carefully attend to the needs of those in their care. Lord, hear us! Lord, hear our prayer.

That the selfish and unforgiving hear God's word, repent, and bear fruit. Lord, hear us! Lord, hear our prayer.

That each of us always remains in Christ, bearing good fruit. Lord, hear us! Lord, hear our prayer.

For all those who have died: may they find rest in God's peace and joy in the promise of eternal life. Lord, hear us! Lord, hear our prayer.

Presider: Gracious God, you carefully watch over us and help us to bear fruit: hear these our prayers that we might always remain in your risen Son Jesus Christ who lives and reigns with you and the Holy Spirit, God, for ever and ever. **Amen.**

Proclamation of Praise

My soul glorifies the Lord,
my spirit rejoices in God, my Saviour.
He looks on his servant in her nothingness;
henceforth all ages will call me blessed.
The Almighty works marvels for me.
Holy his name!
His mercy is from age to age,
on those who fear him.
He puts forth his arm in strength
and scatters the proud-hearted.
He casts the mighty from their thrones
and raises the lowly.
He fills the starving with good things,
sends the rich away empty.
He protects Israel, his servant,
remembering his mercy,
the mercy promised to our fathers,
to Abraham and his sons forever.

Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation**

but deliver us from evil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Sign of Peace

Let us seal our prayer with a sign of fellowship
as we offer one another a sign of peace.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You
were already there
and unite myself wholly to You. Never permit me to
be separated from You. Amen.

THE CONCLUDING RITES

Reflection

Beloved friends,

Today as we celebrate the Fifth Sunday of Easter, we are reminded of our union with God. We have an intrinsic connection with the Divine who has willed us into being; and so, we live and breathe and exist in God. We affirm this every time we pray *through Christ our Lord*, reminding us that we do everything through Christ, and as long as we live, God wills us into being out of Divine love and nothing will ever separate us from God. Indeed, as Richard Rohr said, *the only thing that separates us from God is our thought of being separate from God.*

In our Gospel today, Jesus tells us that he is the true vine, and we are the branches, cut off from him we can do nothing. Once we remember how we are connected to the source of everything that *is*, we will never run out, or lack the Divine effervescence of life. God is the source of every bit of life in us. Our life begins to wither away when we believe the lie that we are cut off from God. When we declare that we don't want anything to do with God who is the source and the ground of our being, we ever so slightly start withering away like a branch that is cut off from its root. We can try and live our life as we like, but we can only go so far. Jesus said, "As a branch cannot bear fruit all by itself, but must remain part of the vine, neither can you unless you remain in me." The Divine intention is that you flourish and live life to its fullest. God is not into the business of stifling the life out of you, no. God is into the business of pruning you, and helping you to live better because God is the very air that you breathe. Like the Gospel said, "You are pruned already." God has already pruned you by means of the word of truth and grace that God has already spoken to you, so that you can bear fruit. "Whoever remains in me, with me in him, bears fruit in plenty."

Blessing

May the God of hope fill us with every joy in believing.
May the peace of Christ abound in our hearts.
May the Holy Spirit enrich us with his gifts,
now and for ever.

Amen.

Dismissal

Let us go forth in the name of Christ. Alleluia,
alleluia.

Thanks be to God. Alleluia, alleluia.

THE CONCLUDING RITES

Blessing

May the God of hope fill us with every joy in believing.
May the peace of Christ abound in our hearts.
May the Holy Spirit enrich us with his gifts,
now and for ever.

Amen.

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Now if you're like me, you're probably asking yourself, why would God care about me bearing fruit considering all the things I have done wrong in life? I don't know. But what I do know is, that is what God does. God simply loves and prunes us to flourish. That is who God is, because God is love, and living in love as John wrote in our Second Reading is living in God. And this love is 'a doing thing'. It's not just words but "something real and active." Love is the only witness we need to remind us that no matter how bad it has become, and no matter how terrible we have been in responding to the Divine love with one another, that it can only get better and better, once we tune in into the love that brought us into being. As John rightly said that if we keep God's commandment which is love, we are indeed actively living our lives as children of the truth, and that will quieten our conscience from all the accusations of the evil one who tries to define us by the wrongs and the mistakes we have made in life.

This is what we experience among the brothers and sisters of the early church who according to our First Reading are now preaching the Good News with Saul. Even though they were afraid of him, initially, considering all the things that Saul had done, they began to realise that the love of God covers multitudes of sin and in God we always have a second chance because we are always loved regardless of our past mistakes. Saul began to preach the Good News with boldness because he realised the love that was shown to him irrespective of what he has done to persecute Christians. All he can do is to respond to that love with love, and that moved his ministry to the ends of the earth as he went about preaching the Good News especially to the Gentiles. This is what love can do for you. The disciples as John noted recognised that love is a doing thing and when we are in tune with the love that wills us into being, we are indeed acting and living as children of God.

Who could have thought that Saul who later became Paul would bear the fruit that he bore preaching the Good News and producing 23 percent of the New Testament? This is what happens when you recognise your connection to the source of your being, the source of your life – God. God is love and God is the true vine, and if we remain in God who is love, we will bear fruit that lasts. Imagine what will happen when you start living your life recognising this truth in everything you do? *The only thing that separates you from God is your thought of being separate from God.* Always remember that.

And may God bless you!
Fr. Dom

Gympie Sunday Ministry Roster 02.05.2021 If Deacon William participates as deacon, he will assist with distribution of holy communion not the designated communion minister.

		9.00 am		5.30pm
	Welcomer	M Green		H Lunn
	Commentator	S. O'Brien		J O'Brien
	Reader 1	P Campbell		M. Newton
	Reader 2	I Laherty		T. Hallam
	Communion Minister	Deacon William		Deacon William
	Power Point/iPad	<i>Volunteer</i>		<i>Volunteer</i>
	Camera operator	<i>Volunteer</i>		

Gympie Sunday Ministry Roster 09.05.2021

		9.00 am		5.30pm
	Welcomer	P. Geary		A. Eames
	Commentator	P. Daunt		M. Rush
	Reader 1	S Vale		E Taylor
	Reader 2	I Laherty		N. Gruar
	Communion Minister	S Cartwright		E Shields
	Power Point/iPad	<i>Volunteer</i>		<i>Volunteer</i>
	Camera operator	<i>Volunteer</i>		

**Celebrations of the Eucharist:
St Patrick's Gympie:**



Sunday 9.00 am live-streamed mass. Please register at the Parish Website before midday Friday if you wish to participate. (The Rosary will be said 8.30 am before Mass each Sunday)

Sunday 5.30 pm. Please register at the Parish Website before midday Friday if you wish to participate.

Monday 7.30 am

Tuesday 9.00 am. 30-minute adoration and benediction after mass.

Wednesday 5.30 pm combined with evening Prayer

Thursday 7.00 am

Friday 5.30 pm Reconciliation before Mass

Masses in all Churches will be celebrated from 1 January 2021 according to the following schedule

DAY	WEEK 1	WEEK 2 & 5	WEEK 3	WEEK 4
Saturday	Kandanga 6.00 pm	Tin Can Bay 6.00 pm	Rainbow Beach 6.00 pm	Rainbow Beach 6.00 pm
Sunday	Gunalda 7.00 am	Rainbow Beach 7.00 am	Tin Can Bay 7.00 am	Tin Can Bay 7.00 am
Sunday	Gympie 9.00 am	Gympie 9.00 am	Gympie 9.00 am	Gympie 9.00 am
Sunday	Widgee 11 am		Kandanga 11.00 am	
Sunday	Gympie 5.30 pm	Gympie 5.30 pm	Gympie 5.30 pm	Gympie 5.30 pm

Tin Can Bay Church is used by Anglican Group 1st & 2nd Sundays 7.30am

Liturgy of the Word and Holy Communion

DAY	WEEK 1	WEEK 2	WEEK 3	WEEK 4	WEEK 5
Saturday	Tin Can Bay 6 pm				
Sunday	Rainbow Beach 7.00 am	Gunalda 7.00 am	Gunalda 7.00 am	Gunalda 7.00 am	Gunalda 7.00 am

CHURCH UPDATES

MASS BOOKING

Go to the parish website and scroll down to the Join Us button just below the livestreamed mass video section, and click to join for either the 9am mass or 5:30pm mass on Sunday. The link will take you to Eventbrite where you will choose the date for the mass you want to attend, and then follow the prompts to fill your details and in seconds, you are done.

Please be charitable by not booking for more than one Sundays in a go.

Those who don't have emails or are unable to do computer/internet bookings, please call the parish office and the staff will assist you to get a spot for mass.

Mass is live streamed from St Patrick's at 9.00 am so those allocated a seat are asked to be in the church by 8.30 am. Allow time to sanitise and sign in. Please bring your glasses: they make finding your name a little easier!! With the 5.30 pm mass, come in at about 5.00 pm to allow yourself time to sign in and sanitise. Your glasses are also a great help!

PRAYERS FOR THE SICK

(if you would like your loved one prayed for, please let us know so we can add them to the list)

Your prayers are asked for Pat Carroll, Eileen Wheeler, Lillian Rouse, Carolyn Gargan, Laurie husband of Eileen, Moya Robertson, Ronell Asher, Mark Thompson, Bret Argar, Maree Walker, Brian Langton, John McCabe, Baby Ivy Adele, Maree Friswell, Gerri & Colin Willison, Basil Garner, Leon Garner, Peter Nicholls, Peter & Marie Corfield, Billy Balkin, Joanne Dodt, Mary Merrin, Joe Costello, and Bruno Gabbana.

Lord Jesus, who went about doing good and healing all, we ask You to bless Your friends who are sick. Give them the strength in body, courage in spirit, and patience in pain. Let them recover their health, so that, restored to the parish community, they may joyfully praise Your Name, for You live and reign forever and ever. Amen.

FOR THE DECEASED

Let us remember in our prayers those loved ones who died recently especially Marie Trease, Robert Eyears, Pat Gibney, Robert Hoffman & Pauline Plunkett (sister of Marie Bochow) and those whose anniversaries fall around this time especially Werner Liedel (3rd anniversary).

FINANCIAL SUPPORT OF THE PARISH

"If you have changed your weekly giving from envelopes to electronic transfer, please advise the Parish Office on 5482 1213 as not all names have been notified from the banking agencies" envelopes are now available for pick up from the back of the Church.

Use the envelopes and drop them off at the parish office. Those at Mass, can place their offerings in the baskets in front of the altar.

Arrange a **direct debit** from your financial institution to the parish

Transfer funds electronically online. To make these transfers the details to use are:
Gympie Parish BSB 064-786 Account Number 100017636.



<http://parishgiving.brisbanecatholic.org.au/>

The app for people to use to donate to the parish is being set up. Fr Adrian does not expect people to use this as their ordinary way of giving financial support as

the fees reduce the amount the parish receives. The best way of support is direct debit as this works without extra charges.



The resources can be found on the Liturgy Brisbane website at <https://www.liturgybrisbane.net.au/prepare/sunday-readings-and-family-prayer/> and will be updated each week.

WEBCAST CELEBRATIONS OF THE EUCHARIST AND OTHER PRAYERS

ST PATRICK'S Sunday 9.00 am. Live stream: go to the Gympie parish website – www.stpatsgympie.net.au and click on the Facebook item at the top right of the screen.

CATHEDRAL OF ST STEPHEN Live stream. www.archbne.org/bzw.

Weekday mass: 8.00 am

Sunday: 8.00 am and 10.00 am

MASS ON TV Channel 10 6am each Sunday



PIETY STORE will be open most weekends. Opening times are half an hour **before** both masses. We have a wide selection of religious items to enrich your faith.

Queensland QR

We are using the Queensland QR code in Gympie only. You'll need to download the "Check In Qld App" via the App Store/Google Play. If you have any questions about the use of the app please contact the Parish Office.



NEW PARISH OFFICE HOURS

Monday	8.30 am - 1.00 pm
Tuesday	8.30 am - 1.00 pm
Wednesday	8.30 am – 11.30 am
Thursday	8.30 am – 1.00 pm
Friday	8.30 am - 1.00 pm

Please Note: Office phone will not be attended between 8.30 am to 9.30 am each Friday as we hold a staff meeting at this time. Please leave a message and we will return your call.

MEN'S AFTERNOONS

The Men's Afternoons are held on the Fourth Thursday of the Month. Next is Thursday 27 May at 12.30 pm until 2.30 pm. The meetings are now held in the Parish Centre. For transport assistance please contact the parish office, 5482 1213.

ST JOHN VIANNEY TCB LUNCH CRAB CREEK

Our combined Faith user groups are gathering again for BYO lunch to the BBQ Picnic Area, Crab Creek. 11-11.30am start on Sat 29 May - Everyone welcome Tea & coffee supplied but BYO hot water (no electricity) contact Maggie1Travers@gmail.com or 0400 75 66 15



Are you interested in joining one of our church Ministries?
We need readers, welcomers, Communion Ministers, altar servers, musicians and singers for St Patrick's church. If you are interested, please contact the parish office. All training will be provided.

If you are already a volunteer, then please check that the office has your current and correct contact details.



ST PATRICK'S CARE AND CONCERN GROUP

St Pat's Care and Concern Group reaches out to help parishioners who may appreciate some extra support. During these covid days, much of our support is by phone contact.

Our group meets monthly at 1:15pm on a Tuesday. Meeting dates for 2021 are as follows:

4th May, 1st June, 13th July, 3rd August, 7th September, 6th October,

2nd November Mass of Remembrance,

7th December Christmas Break Up.

Catholic Leader

Catholic Leader is now available and copies will be at the back of the church. A reminder it comes out once a month and it costs \$4.00

Australian National Census

Every 5 years, to coincide with the Australian National Census, the ACBC (Australian Catholic Bishops Conference) asks for data on mass attendance. Over the years this data has been very useful and in 2019 the Archdiocese of Brisbane started an annual count of mass attendance. Each weekend in May we will be counting how many people will be attending our weekend services.

The local School Chaplaincy Committee has received late notice that they can earn some funds by once again helping Kandanga school with the Gympie Show parking. The dates are 13, 14 & 15 May. They need to fill the Committee car park roster with 1 person per time slot in 3 or 4 hour shifts from 7am, 11am & 2pm.

Also, if people prefer, they can help out on the main parking area. This is in 4 hour shifts each day from 8am, 12 noon & 4pm. Those who volunteer for a shift will receive a Gympie Show entry armband for that day. If anyone can help, please contact Helen Ward ASAP on 5484 3143 or 0455 896 783.

Position Vacant – Pastoral Carer

Applications are open for the above position at the Queensland Children's Hospital located in South Brisbane. The position is part-time, offering 8 hours per week.

For additional information, please feel free to contact Judy Norris (Director – Pastoral Ministries) on 07 3324 3198

For a copy of the Position Description, please ask Seamus Baldwin at baldwins@bne.catholic.net.au

The Archdiocese of Brisbane has standards of conduct for workers to maintain a safe and healthy environment for children. Our commitment to these standards requires that we conduct working with children checks and background referencing for all persons who will engage in direct and regular involvement with children and young people (0 - 18 years) and/or vulnerable adults. The organisation is fully committed to child safety and has a 0 tolerance to abuse of children or vulnerable adults.

Call to all Catholics

Who the campaign is for:

You may have already begun to see or hear advertising on billboards, the radio, and social media encouraging the 700,000+ Catholics in this region to think about what it means to be baptised Catholic.

This invitation was launched at the beginning of February and will continue until Easter.

All Catholics, with a particular focus on the 90% of Catholics who for whatever reason do not regularly engage with the faith community, are being encouraged to get in touch with the adult formation team of the Archdiocese to receive support, as they seek to know more about what their baptism might mean for them.

What they are being invited to:

They will be offered a simple faith development resource that provides a gentle, prayerful introduction into the meaning and implications of baptism. They will receive follow up support from members of the Archdiocesan adult formation team and other staff at Evangelisation Brisbane, with the offer to journey with them for as long as they need in the hoped-for possibility that, when the time is right, they re-engage with their local faith community.

What the parish is being invited to do:

Over this period, we will pray at Mass for this initiative.

For those of you who wish to play a larger role in this initiative, you are welcome to sign up for the prayer campaign or to be an accompanier of someone who has responded to the campaign, which you can do so via the Evangelisation Brisbane website on the 'Baptised Catholic' page.

You are also invited to think about your network of family, friends, colleagues, and neighbours, and if you feel that they would benefit from this initiative, to pass them a brochure which will be at the back of the church after Mass.

If you want to find out more about this initiative, you can visit the Evangelisation Brisbane website [www.evangelisationbrisbane.org.au] or contact the Adult Formation team at formation@bne.catholic.net.au

Volunteers needed for Centacare Transport Gympie



Centacare Community Services being a social services agency of the Archdiocese of Brisbane, run a friendly Transport Service in the Gympie Region for local vulnerable and isolated people for community access to medical appointments, shopping and social support. Drivers and Driver Support people are particularly in demand at present. Should you be interested please contact Transport Administration Officer, Veronica Murfitt on 07 5430 9365 or email veronica.murfitt@bne.centacare.net.au

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March for LIFE

Saturday 8 May 2021

Commencing at 3.00pm

**Queensland Parliament Speakers Corner,
Cnr George & Alice St's, Brisbane**

Speeches followed by a one kilometer street march.

Petitioning against Queensland's Abortion-To-Birth laws.

Petitioning for the "Human Rights (Children Born Alive Protection) Bill 2021" to go to a vote this year.

Petitioning to urgently increase palliative care funding.

Petitioning against sex-selective abortions in Queensland.

Catch a Bus from Gympie

Leaving Memorial Park at 11.00am

Picking up passengers along the Bruce Hwy, Sunshine Coast.

Returning to Gympie at 7.30pm.

A small donation towards the cost of the bus will be taken up.

Reserve a seat - phone Derek on 0434 358 177

