

ST PATRICK'S PARISH

Mass centres: Gunalda, Gympie, Imbil, Kandanga, Kilkivan, Rainbow Beach, Tin Can Bay, Widgee

As we gather we acknowledge the Gubbi Gubbi people and the Indigenous elders of this area, those who once lived here and into whose sacred space our forebears came, changing forever an older way of life

Parish Staff: **Parish Priest** Fr Adrian Farrelly, **Associate Pastor** Fr Dominic Orih,
Deacon: William Aupito Iuliano, **Office Administration** Mrs Anne Williams and Mrs Helen Lunn,
Parish Associate Mr Tom Bushell, **Local Safeguarding Representative** Mr Ian Laherty Ph. 0460 573 349, **Pastoral Council Chair** Mrs Maureen Rush, **Finance Council** Mr Ken Garner,
Principals St Patrick's Primary Ms Sue Geaney, St Patrick's College Mr Mark Newton.
Contact details: *Office Phone:* 07 5482 1213; *email:* gympie@bne.catholic.net.au;
Mail: PO Box 1, Gympie 4570;
Parish website: www.stpatsgympie.net.au; *Facebook:* St Patrick's Catholic Parish Gympie

2nd Sunday of Easter Year B 11th April 2021
Year of St Joseph



In an advertising campaign in February and March featuring international cricketer, Matthew Hayden, the Archdiocese of Brisbane is inviting all baptised Catholics to reflect upon what it means to be baptised Catholic with.

We're looking for your help to:

- Pray for the opening of hearts
- Accompany those who are seeking
- Welcome new faces

There will also be fliers in your parish that you can give to family, friends, or colleagues who might be interested.

Celebration of the Word

11 April 2021

THE INTRODUCTORY RITES

Gathering of the Community

Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Blessed be God,
who enables us, through the Spirit,
Bless the Father and the Son and the Holy Spirit.

Blessed be God for ever.

Introductory Remarks

Today, we the people of God
gather to hear and respond to God's word,
to give God praise and thanks.

We look forward to that day
when we will again celebrate the Eucharist,
as Christ commanded us to do in his memory.

Our community worships in union with the whole
Church, with Francis our Pope, Mark our bishop,
Ken his assistant, and with our brothers and sisters
in neighbouring parishes who keep holy this day
in the celebration of the Lord's sacrifice and supper.

Opening Rite

You are called by God to rejoice in the embrace of
mercy.

Acclaim Christ our Saviour.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Collect

Let us pray.

God of everlasting mercy,
who in the very recurrence of the paschal feast
kindle the faith of the people you have made your
own, increase, we pray, the grace you have bestowed,
that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been redeemed.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

First Reading

Acts 4:32-35

A reading from the Acts of the Apostles

The whole group was united, heart and soul.

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 117:2-4, 15-18, 22-24

**R. Give thanks to the Lord for he is good,
his love is everlasting.**

Let the sons of Israel say:
'His love has no end.'

Let the sons of Aaron say:

'His love has no end.'

Let those who fear the Lord say:

'His love has no end.' R.

The Lord's right hand has triumphed;
his right hand raised me up.

I shall not die, I shall live
and recount his deeds.

I was punished, I was punished by the Lord,
but not doomed to die. R.

The stone which the builders rejected
has become the corner stone,

This is the work of the Lord,
a marvel in our eyes.

This day was made by the Lord;
we rejoice and are glad. R.

Second Reading

1 John 5:1-6

A reading from the first letter of St John

Anyone begotten by God has already overcome the world.

Whoever believes that Jesus is the Christ

has been begotten by God;

and whoever loves the Father that begot him
loves the child whom he begets.

We can be sure that we love God's children
if we love God himself and do what he has
commanded us;

this is what loving God is -

keeping his commandments;

and his commandments are not difficult,

because anyone who has been begotten by God
has already overcome the world;

this is the victory over the world -

our faith.

Who can overcome the world?

Only the man who believes that Jesus is the Son of
God;

Jesus Christ who came by water and blood,
not with water only,

but with water and blood;

with the Spirit as another witness -

since the Spirit is the truth.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

John 20:29

Alleluia, alleluia!

**You believe in me, Thomas, because you have
seen me;**

happy are those who have not seen me, but still believe! Alleluia!

Gospel

John 20:19-31

A reading from the holy Gospel according to John
After eight days, Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Reflection on the Readings

Profession of Faith

In union with the whole Church, let us profess our faith.

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including 'the Virgin Mary', all bow.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

General Intercessions

Presider: Peace is the greeting of those who live new life. Let us pray for deeper belief and lasting peace.

For all members of the Church to come to a deeper faith by encountering the risen Christ in each other.

For the nations of the world to grow in lasting peace.

For those who doubt to come to appreciate their gift of faith.

For all of us to witness to the gospel by being of one heart and mind.

Presider: Gracious God, you raised your Son Jesus to resurrected life and brought us to belief: hear these our prayers that we might one day live with you and your Son Jesus Christ for ever and ever. Amen.

Proclamation of Praise

My soul glorifies the Lord,
my spirit rejoices in God, my Saviour.
He looks on his servant in her nothingness;
henceforth all ages will call me blessed.

The Almighty works marvels for me.
Holy his name!
His mercy is from age to age,
on those who fear him.
He puts forth his arm in strength
and scatters the proud-hearted.
He casts the mighty from their thrones
and raises the lowly.
He fills the starving with good things,
sends the rich away empty.
He protects Israel, his servant,
remembering his mercy,
the mercy promised to our fathers,
to Abraham and his sons forever.

Lord's Prayer

At the Saviour's command and formed by divine
teaching, we dare to say:

Our Father who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation
but deliver us from evil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Sign of Peace

Let us seal our prayer with a sign of fellowship

as we offer one another a sign of peace.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy
Sacrament. I love You above all things, and I desire to
receive You into my soul. Since I cannot at this moment
receive You sacramentally, come at least spiritually into
my heart.

I embrace You as if You
were already there
and unite myself wholly to You. Never permit me to be
separated from You. Amen.

THE CONCLUDING RITES

Blessing

May the God of hope fill us with every joy in believing.
May the peace of Christ abound in our hearts.
May the Holy Spirit enrich us with his gifts,
now and for ever.

Amen.

Dismissal

Let us go forth in the name of Christ. Alleluia,
alleluia.

Thanks be to God. Alleluia, alleluia.

THE CONCLUDING RITES

Blessing

May the God of hope fill us with every joy in
believing.
May the peace of Christ abound in our hearts.
May the Holy Spirit enrich us with his gifts,
now and for ever.

Amen.

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Reflection

Divine Mercy Sunday (Second Sunday of Easter)

Beloved friends,

Happy Easter to you all and I hope you are all filled with the gifts and blessings of the resurrected Christ.

Today is Divine Mercy Sunday, a time we are reminded of God's Divine Mercy and love upon us. If we recall during the Paschal Triduum, the passion of our Lord Jesus Christ that we read on Good Friday paints the picture of the suffering and death of Jesus Christ. And not only that, but we also get to see how Jesus was

betrayed and abandoned by his close friends – his disciples. Something was displayed as Jesus hung on a cross; something that revealed what we are capable of doing, and the extent we can go to get what we want. Jesus was condemned by the state and the religious authority of his time, and his disciples abandoned, betrayed and denied him.

In our Gospel reading today, Jesus appeared to his disciples. This is his first appearing to his disciple since he rose from the dead. The bible says that in the evening of the first day of the week, the disciples locked themselves inside for fear of the Jews. They feared that those who condemned and crucified Jesus will come after them as followers of Jesus to kill them too, so they locked themselves inside. At this moment of fear and anxiety Jesus appeared and stood among them. Now, I can't imagine what was going on in their mind at that very moment. In a world that worships on the altar of revenge and retribution, the disciples thought that Jesus was out for revenge when he appeared to them. Instead, he offers them peace and says to them, 'Peace be with you.' This is something beyond their understanding. I don't know about you, but somebody like me would try my best to bring up the issue and ask them why they all ran away and abandoned me when I most needed them. Yet, Jesus didn't even bring it up, he didn't even ask them about it, the first words that came out of his mouth were fresh words of grace – Peace be with you! Shalom! Mercy! Love! This is why this Sunday is called Divine Mercy Sunday because in Jesus we see how God displayed immeasurable love and universal forgiveness before any other thing. God in Jesus is displayed here in not having any need to punish, blame and accuse like we all do. Unlike us, we love to let people know when they hurt us, and in a way, we do that because we somehow want to punish them back. But Jesus doesn't do that and what he showed is pure grace of unmerited love. It is **Divine Mercy outpouring on all humanity**.

In the passage, when Thomas, one of the twelve who was not with them when Jesus appeared, came back and he was told that their Master appeared to them, he didn't believe. He said that unless he sees him with his own eyes and puts his fingers in the holes that were made by the nails in his hands and the hole made by the spear in his side, he would not believe. Now eight days later, Jesus appeared to them again in their locked room and this time, Thomas was there. I wondered why Jesus waited for eight days to appear again, and I wonder, maybe it is because he wants Thomas to sit with the period of obscurity and not having the need to see proof before he could believe, because Jesus could have appeared to them the next day. But no, he waited for eight days. This is not Jesus saying, 'see I have risen from the dead.' No, but a way of reminding us that the period of obscurity and uncertainty are important in our faith journey, and Jesus doesn't want our faith to rely on proof before we could assent to Divine mystery.

When he appeared, he asked Thomas to put his fingers in the holes that he carries and touch his wounds. One would think that somebody rising from the dead would at least do some cosmetic makeup to cover their wounds, so that the person appears perfect and unwounded. Instead, even in his resurrected body, Jesus appears with his wounds to tell us that our wounds are part of our story and we have to own them and tell a resurrected story with them. The real mystery here is the fact that Jesus asked Thomas to put his fingers in his wounds, to show that the wounds are real. This tells us that you can be wounded and resurrected at the same time, as Richard Rohr puts it. That is the mystery that each one of us shares in, because we all have our wounds. It shows that all of us can be wounded and resurrected at the same time. The tragedy is that many of us were taught not to show our wounds or to hide them in order to appear perfect before God. We somehow believe that we have to be perfect before we come to God or experience God's Divine Mercy. That we have to pretend that we have it all together, that we have not messed up or falling short before we come to God. That is the lie that Christ revealed to us today because God's Divine Mercy does not know any bounds, and we are not to hold ourselves back with our thoughts that we are wounded and therefore not deserving of Divine Mercy.

So, may you my dear brothers and sisters come to know that boundless love and mercy of God upon your life; and as you do so, may you live the resurrected life that brings the peace that surpasses all understanding in the risen Christ. Amen.

And may God bless you!
Fr Dom.

Gympie Sunday Ministry Roster 11.04.2021 If Deacon William participates as deacon, he will assist with distribution of holy communion not the designated communion minister.

		9.00 am		5.30pm
	Welcomer	Peter Tobin		Helen Lunn
	Commentator	Pauline Daunt		Maureen Rush
	Reader 1	N. Gambling		S. Lunn
	Reader 2	Di Dillon		S. Vale
		D. Griffin		M. Rush
	Communion Minister	S. Cartwright		Berry Doak
	Power Point/iPad	<i>Volunteer</i>		<i>Volunteer</i>
	Camera operator	<i>Volunteer</i>		

Gympie Sunday Ministry Roster 18.04.2021

		9.00 am		5.30pm
	Welcomer	Pat Geary		Jean Garner
	Commentator	Pauline Daunt		Tony Hallam
	Reader 1	S. O'Brien		M. Newton
	Reader 2	Isabel Laherty		N. Gruar
	Communion Minister	Ian Laherty		E. Shields
	Power Point/iPad	<i>Volunteer</i>		<i>Volunteer</i>
	Camera operator	<i>Volunteer</i>		

**Celebrations of the Eucharist:
St Patrick's Gympie:**

Sunday 9.00 am live-streamed mass. Please register at the Parish Website before midday Friday if you wish to participate. (The Rosary will be said 8.30 am before Mass each Sunday)

Sunday 5.30 pm. Please register at the Parish Website before midday Friday if you wish to participate.

Monday 7.00 am

Tuesday 9.00 am. 30-minute adoration and benediction after mass.

Wednesday 5.30 pm Liturgy of the Word and Holy Communion

Thursday 7.00 am Liturgy of the Word and Holy Communion

Friday 5.30 pm Reconciliation before Mass **Stations of the Cross after Mass**



Masses in all Churches will be celebrated from 1 January 2021 according to the following schedule

DAY	WEEK 1	WEEK 2 & 5	WEEK 3	WEEK 4
Saturday	Kandanga 6.00 pm	Tin Can Bay 6.00 pm	Rainbow Beach 6.00 pm	Rainbow Beach 6.00 pm
Sunday	Gunalda 7.00 am	Rainbow Beach 7.00 am	Tin Can Bay 7.00 am	Tin Can Bay 7.00 am
Sunday	Gympie 9.00 am	Gympie 9.00 am	Gympie 9.00 am	Gympie 9.00 am
Sunday	Widgee 11 am		Imbil 11.00 am	
Sunday	Gympie 5.30 pm	Gympie 5.30 pm	Gympie 5.30 pm	Gympie 5.30 pm

Tin Can Bay Church is used by Anglican Group 1st & 2nd Sundays 7.30am

Liturgy of the Word and Holy Communion

DAY	WEEK 1	WEEK 2	WEEK 3	WEEK 4	WEEK 5
Saturday	Tin Can Bay 6 pm				
Sunday	Rainbow Beach 7.00 am	Gunalda 7.00 am	Gunalda 7.00 am	Gunalda 7.00 am	Gunalda 7.00 am

CHURCH UPDATES

PLEASE NOTE: Mass will be celebrated at Kandanga next weekend (18 April), not Imbil, at 11.00am.

MASS BOOKING

Go to the parish website and scroll down to the Join Us button just below the livestreamed mass video section, and click to join for either the 9am mass or 5:30pm mass on Sunday. The link will take you to Eventbrite where you will choose the date for the mass you want to attend, and then follow the prompts to fill your details and in seconds, you are done.

Please be charitable by not booking for more than one Sundays in a go.

Those who don't have emails or are unable to do computer/internet bookings, please call the parish office and the staff will assist you to get a spot for mass.

Mass is live streamed from St Patrick's at 9.00 am so those allocated a seat are asked to be in the church by 8.30 am. Allow time to sanitise and sign in. Please bring your glasses: they make finding

your name a little easier!! With the 5.30 pm mass, come in at about 5.00 pm to allow yourself time to sign in and sanitise. Your glasses are also a great help!

PRAYERS FOR THE SICK

(if you would like your loved one prayed for, please let us know so we can add them to the list)

Your prayers are asked for Lillian Rouse, Carolyn Laurie husband of Eileen, Moya Robertson, Ronell Asher, Mark Thompson, Bret Argar, Maree Walker, Brian Langton, John McCabe, Baby Ivy Adele, Maree Friswell, Gerri & Colin Willison, Basil Garner, Leon Garner, Peter Nicholls, Peter & Marie Corfield, Billy Balkin, Bob Eyears, Joanne Dodt, Mary Merrin, Joe Costello, and Bruno Gabbana.

Lord Jesus, who went about doing good and healing all, we ask You to bless Your friends who are sick. Give them the strength in body, courage in spirit, and patience in pain. Let them recover their health, so that, restored to the parish community, they may joyfully praise Your Name, for You live and reign forever and ever. Amen.

FOR THE DECEASED:

Let us remember in our prayers those loved ones who died recently especially Pat Nolan, Murray & Denise Johnson and Bill Manson and those whose anniversaries fall around this time.

FINANCIAL SUPPORT OF THE PARISH

"If you have changed your weekly giving from envelopes to electronic transfer, please advise the Parish Office on 5482 1213 as not all names have been notified from the banking agencies" envelopes are now available for pick up from the back of the Church.

Use the envelopes and drop them off at the parish office. Those at Mass, can place their offerings in the baskets in front of the altar.

Arrange a **direct debit** from your financial institution to the parish

Transfer funds electronically online. To make these transfers the details to use are:
Gympie Parish BSB 064-786 Account Number 100017636.



<http://parishgiving.brisbanecatholic.org.au/>

The app for people to use to donate to the parish is being set up. Fr Adrian does not expect people to use this as their ordinary way of giving financial support as

the fees reduce the amount the parish receives. The best way of support is direct debit as this works without extra charges.

The **Men's Afternoons** are held on the **Fourth Thursday** of the Month next is **Thursday 22nd April**, at 12.30 pm until 2.30 pm. Will now be held in the **Parish Centre**, for transport assistance please contact the parish office, 5482 1213. (***Please note change of Day, date & venue**)



The resources can be found on the Liturgy Brisbane website at <https://www.liturgybrisbane.net.au/prepare/sunday-readings-and-family-prayer/> and will be updated each week.

WEBCAST CELEBRATIONS OF THE EUCHARIST AND OTHER PRAYERS

ST PATRICK'S Sunday 9.00 am. Live stream: go to the Gympie parish website – www.stpatsgympie.net.au and click on the Facebook item at the top right of the screen.

CATHEDRAL OF ST STEPHEN Live stream. www.archbne.org/bzw.

Weekday mass: 8.00 am

Sunday: 8.00 am and 10.00 am

MASS ON TV Channel 10 6am each Sunday



PIETY STORE will be open most weekends. Opening times are half an hour **before** both masses. We have a wide selection of religious items to enrich your faith.

The Catholic Leader papers delayed until after Easter

Due to disruptions caused by the recent lockdown across Greater Brisbane, the April issue of The Catholic Leader will not be available in the church until next week.

Position Vacant – Parish Secretary

Applications are open for the above position at the Acacia Ridge Parish. The position is a casual role with the possibility of it becoming full time and will begin ASAP.

For additional information, please visit the Archdiocese of Brisbane website <https://brisbanecatholic.org.au/> and to careers.

The Archdiocese of Brisbane has standards of conduct for workers to maintain a safe and healthy environment for children. Our commitment to these standards requires that we conduct working with children checks and background referencing for all persons who will engage in direct and regular involvement with children and young people (0 - 18 years) and/or vulnerable adults. The organisation is fully committed to child safety and has a 0 tolerance to abuse of children or vulnerable adults.



Are you interested in joining one of our church Ministries?

We need readers, welcomers, Communion Ministers, altar servers, musicians and singers for St Patrick's church. If you are interested, please contact the parish office. All training will be provided.

If you are already a volunteer, then please check that the office has your current and correct contact details.



We are using the Queensland QR code in Gympie only. You'll need to download the "Check In Qld App" via the App Store/Google Play. If you have any questions about the use of the app please contact the Parish Office.



NEW PARISH OFFICE HOURS

Monday	8.30 am - 1.00 pm
Tuesday	8.30 am - 1.00 pm
Wednesday	8.30 am – 11.30 am
Thursday	8.30 am – 1.00 pm
Friday	8.30 am - 1.00 pm

Please Note: Office phone will not be attended between 8.30 am to 9.30 am each Friday as we hold a staff meeting at this time. Please leave a message and we will return your call.

Catholic Leaders

Catholic Leader is now available and copies will be at the back of the church. A reminder it comes out once a month and it costs \$4.00

ST PATRICK'S CARE AND CONCERN GROUP.

St Pat's Care and Concern Group reaches out to help parishioners who may appreciate some extra support. During these covid days, much of our support is by phone contact.

Our group meets monthly at 1:15pm on a Tuesday. Meeting dates for 2021 are as follows:

4th May, 1st June, 13th July, 3rd August, 7th September, 6th October,

2nd November Mass of Remembrance,

7th December Christmas Break Up.

The Men's Afternoons are held on the Fourth Thursday of the Month. Next is **Thursday 22nd April** at 12.30 pm until 2.30 pm. The meetings are now held in the **Parish Centre**. For transport assistance please contact the parish office, 5482 1213.

Call to all Catholics

Who the campaign is for:

You may have already begun to see or hear advertising on billboards, the radio, and social media encouraging the 700,000+ Catholics in this region to think about what it means to be baptised Catholic.

This invitation was launched at the beginning of February and will continue until Easter.

All Catholics, with a particular focus on the 90% of Catholics who for whatever reason do not regularly engage with the faith community, are being encouraged to get in touch with the adult formation team of the Archdiocese to receive support, as they seek to know more about what their baptism might mean for them.

What they are being invited to:

They will be offered a simple faith development resource that provides a gentle, prayerful introduction into the meaning and implications of baptism. They will receive follow up support from members of the Archdiocesan adult formation team and other staff at Evangelisation Brisbane, with the offer to journey with them for as long as they need in the hoped-for possibility that, when the time is right, they re-engage with their local faith community.

What the parish is being invited to do:

Over this period, we will pray at Mass for this initiative.

For those of you who wish to play a larger role in this initiative, you are welcome to sign up for the prayer campaign or to be an accompanier of someone who has responded to the campaign, which you can do so via the Evangelisation Brisbane website on the 'Baptised Catholic' page.

You are also invited to think about your network of family, friends, colleagues, and neighbours, and if you feel that they would benefit from this initiative, to pass them a brochure which will be at the back of the church after Mass.

If you want to find out more about this initiative, you can visit the Evangelisation Brisbane website [www.evangelisationbrisbane.org.au] or contact the Adult Formation team at formation@bne.catholic.net.au

Volunteers needed for Centacare Transport Gympie



Centacare Community Services being a social services agency of the Archdiocese of Brisbane, run a friendly **Transport Service** in the **Gympie Region** for local vulnerable and isolated people for community access to medical appointments, shopping and social support. Drivers and Driver Support people are particularly in demand at present. Should you be interested please contact Transport Administration Officer, Veronica Murfitt on 07 5430 9365 or email veronica.murfitt@bne.centacare.net.au

The Archdiocese of Brisbane has standards of conduct for workers to maintain a safe and healthy environment for children. Our commitment to these standards requires that we conduct working with children checks and background referencing for all persons who will engage in direct and regular involvement with children and young people (0 - 18 years) and/or vulnerable adults. The organisation is fully committed to child safety and has a 0 tolerance to abuse of children or vulnerable adults.